

2018 Rural Transit Managers Workshop

April 25th and 26th, 2018

Comfort Inn Conference Center

Mt. Pleasant, Michigan

Wednesday, April 25th

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|---------------|--|
| 8:30-10:00 | <u>Back to Basics</u> Various MDOT Staff |
| 10:00-10:20 | Break |
| 10:20-11:10 | <u>MDOT Initiatives</u> MDOT Staff |
| 11:10-11:45 | <u>Transit Asset Management</u> Kim Johnson |
| 11:45-12:00 | <u>Rural Projects Update</u> Transit Share and Wage Survey Pauline Ferns and Heidi Wenzel |
| 12:00-1:00 | Lunch |
| 1:00-2:00 | <u>MDOT Presentation</u> Sharon Edgar |
| 2:00-2:15 | Break |
| 2:15-3:15 | <u>National RTAP Update</u> Robin Phillips – National RTAP Executive Director |
| 3:15-4:15 | <u>ADA Compliance Update</u> Carol Wright Kenderdine – Asst. VP for Mobility and Transportation Easter Seals Inc. |
| 4:15-whenever | <u>Networking</u> |

2018 Rural Transit Managers Workshop

Thursday, April 26th

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|--------------------|--|
| 8:30-9:30 | <u>Legislative Update</u> Clark Harder |
| 9:30-10:00 | <u>Break and Hotel Checkout</u> |
| 10:00-11:00 | <u>Human Resources</u> Cat Koerner |
| 11:00-12:00 | <u>Ask the Lawyer</u> Mark Koerner |
| 12:00-12:15 | Closing Remarks, Surveys, and Evaluations |
| 12:15 | Box Lunch |
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MICHIGAN PUBLIC TRANSIT ASSOCIATION

RURAL TRANSIT MANAGER'S WORKSHOP

April 25 and 26, 2018

Comfort Inn Conference Center Mt. Pleasant, MI

REGISTRATION FORM

Please complete and return this form to MPTA, 2875 Northwind Drive, Suite 120, East Lansing, MI 48823, or fax to 517-324-7034, by **April 11, 2018**. MPTA has a block of rooms reserved for the nights of April 24 & 25, 2018. Room reservations must be made individually with the Comfort Inn by calling the hotel at (989) 772-4000. The room rate is \$75/night. Individual reservations must be received by **April 4, 2018**. After this date, rooms and rates are subject to availability. Email Joe DeKoning at mptajoe@comcast.net or Cindy at mptacindy@comcast.net with questions.

Indicate your name as you wish it to appear on your name badge.

NAME: _____

TITLE: _____

ORGANIZATION: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

TELEPHONE: _____ EMAIL: _____

Please list other registrants from your organization. Indicate names and titles as they should appear on their name badges.

1. _____

2. _____

REGISTRATION FEE OF **\$75/PERSON** INCLUDES CONFERENCE MATERIALS, WEDNESDAY LUNCH, WEDNESDAY RECEPTION (CASH BAR) AND, THURSDAY BOXED LUNCH. **NO REFUNDS AFTER April 11, 2018.**

TOTAL REGISTRATION FEE ENCLOSED \$ _____

Make check payable to MPTA and mail to:

MPTA
2875 Northwind Dr, Suite 120
East Lansing, MI 48823

Credit Card Payment Made Via www.mptaonline.org \$ _____
(\$5 handling fee for credit card charges)