

**2018 Transit Vehicle Maintenance Seminar  
Ralph MacMullan Conference Center  
104 Conservation Drive, Roscommon, MI 48653  
Vendor Registration for June 18th Trade Show**

*This registration reserves a booth for the June 18, 2018 trade show. If you are a scheduled seminar instructor, please contact Joe DeKoning (mptajoe@comcast.net) for further instructions.*

**Questions? Call Cindy Zolkowski 517-324-0858 or Jeff Turner 517-335-0904**

**Badge Information** (Please write name exactly as it should appear on badge.)

\_\_\_\_\_  
\_\_\_\_\_

**Company Information**

Company: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Email address: \_\_\_\_\_

Product(s): \_\_\_\_\_

**Fees:**

Vendor display fee (Includes one 8-foot table or space to display one bus and lunch on June 18 for two people) **BUS SIZE** \_\_\_\_\_ \$250 \_\_\_\_\_

Additional bus display (per bus) **BUS SIZE** \_\_\_\_\_ \$250 \_\_\_\_\_

**Additional cost for displays larger than 20 feet (excluding buses)\*** \$250 \_\_\_\_\_

**Total length of display** \_\_\_\_\_

Additional lunches, Monday June 18 (registration fee includes 2 lunches) \$11 \_\_\_\_\_

Dinner Monday, June 18 \$20 \_\_\_\_\_

Do you need **electricity**? \_\_\_\_\_ Yes \_\_\_\_\_ No

(Vendors must supply their own extension cords)

**June 18 Vendor Show Sponsorships are appreciated!**

Circle sponsorship amount \$100 \$250 \$500 Other \$ \_\_\_\_\_

\_\_\_\_\_ My company will bring a door prize (suggested \$30 minimum value)

**Total Enclosed (make checks payable to MPTA)** \_\_\_\_\_

Mail completed registration to MPTA/2875 Northwind Drive/Suite 120/East Lansing/MI/48823.

Fax: 517-324-7034 Registration deadline June 1, 2018.

**Pay by credit card via [www.mptaonline.org](http://www.mptaonline.org). \$10 service fee will be charged.**

**Full payment required at time of registration. No refunds will be processed after June 1, 2018.**

**Host hotel: Lakeside Resort & Conference Center, Houghton Lake (block name: MPTA) \$75/night. Individual reservations required by calling 989-422-4000. Room block release date: May 18, 2018.**

**\*MPTA reserves the right to invoice vendors who arrive with oversized displays.**