

2019 Rural Transit Managers Workshop

April 24th and 25th, 2019

Comfort Inn Conference Center Mt. Pleasant, Michigan

Wednesday, April 24th

8:00	<u>Registration</u> Conference Center Main Entrance
8:30-10:00	<u>Back to Basics</u> Various MDOT Staff
10:00-10:15	Break
10:15-10:35	<u>State Long Range Plan</u> Brad Sharlow
10:35-11:30	<u>Mobility Challenge Grant Updates</u> MDOT Project Managers
11:30-12:00	<u>Rural Projects Update</u> MPTA Rural Operators Committee
12:00-1:00	Lunch
1:00-2:30	<u>Legislative Update & NEMT/MTC Update</u> Dusty Fancher, Clark Harder, Josh Reid
2:30-2:45	Break
2:45-4:30	<u>ADA Compliance Update</u> Carol Wright-Kenderdine
4:30-whenever	<u>Networking</u>

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Day Two

Thursday, April 25th

- 8:30-9:15** **MDOT Update**
Jean Ruestman
- 9:15-10:00** **“Planet M” – Using Innovative Technology in Transit**
Trevor Pawl
- 10:00-10:30** **Break and Hotel Checkout**
- 10:30-11:15** **Human Resources**
Cat Koerner
- 11:15-12:15** **Ask the Lawyer**
Mark Koerner
- 12:15-12:30** **Closing Remarks, Surveys, and Evaluations**
- 12:30-1:15** **Lunch Buffet and Networking**
- 1:15** **Workshop Adjourns**
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MICHIGAN PUBLIC TRANSIT ASSOCIATION

2019 RURAL TRANSIT MANAGERS WORKSHOP

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Comfort Inn Conference Center Mt. Pleasant, MI

REGISTRATION FORM

Please complete and return this form to MPTA, 1401 East Lansing Drive, Suite 108, East Lansing, MI 48823, or scan and email to mptacindy@comcast.net, by **April 10, 2019**. MPTA has a block of rooms reserved for the nights of April 23 & 24, 2019. Room reservations must be made individually with the Comfort Inn by calling the hotel at (989) 772-4000. The room rate is \$75/night. Individual reservations must be received by **April 2, 2019**. After this date, rooms and rates are subject to availability. Email Joe DeKoning at mptajoe@comcast.net or Cindy at mptacindy@comcast.net with questions.

Indicate your name as you wish it to appear on your name badge.

NAME: _____

TITLE: _____

ORGANIZATION: _____

ADDRESS: _____

CITY/STATE/ZIP: _____

TELEPHONE: _____ EMAIL: _____

Please list other registrants from your organization. Indicate names and titles as they should appear on their name badges.

1. _____

2. _____

REGISTRATION FEE OF **\$75/PERSON** INCLUDES CONFERENCE MATERIALS, WEDNESDAY LUNCH, WEDNESDAY RECEPTION (CASH BAR) AND, THURSDAY BUFFET LUNCH. **NO REFUNDS AFTER April 10, 2019.**

TOTAL REGISTRATION FEE ENCLOSED \$ _____

Make check payable to MPTA and mail to:

MPTA
1401 East Lansing Dr, Suite 108
East Lansing, MI 48823

Credit Card Payment Made Via www.mptaonline.org \$ _____

(\$5 handling fee for credit card charges)